

## Martin, Molly

---

**From:** Mcshane, John  
**Sent:** Monday, December 01, 2014 10:31 AM  
**To:** 'tford@santamonicabay.org'; Ziegler, Sam; Martin, Molly; 'mehaul007@yahoo.com'; 'sunger@waterboards.ca.gov'  
**Subject:** FW: Santa Monica Bay PE Letter  
**Attachments:** Santa Monica Bay PE LTR 11-25.pdf

Tom et. al.

There seems to be a glitch somewhere, I am attaching the signed version from my files, but here it is again.

John

---

**From:** Mcshane, John  
**Sent:** Monday, December 01, 2014 12:55 PM  
**To:** 'tford@santamonicabay.org'; Ziegler, Sam; Martin, Molly; 'mehaul007@yahoo.com'; 'sunger@waterboards.ca.gov'  
**Subject:** FW: Santa Monica Bay PE Letter

Tom et. al.

The signed PDF version of the letter is attached.

John

---

**From:** Mcshane, John  
**Sent:** Monday, December 01, 2014 11:52 AM  
**To:** 'tford@santamonicabay.org'  
**Cc:** Best-Wong, Benita; Cough, Paul; Campbell, Ann; Diamond, Jane; Kemmerer, John; Ziegler, Sam; Martin, Molly; McKee, Jarred; Smith, Bernice; 'mehaul007@yahoo.com'; 'sunger@waterboards.ca.gov'  
**Subject:** Santa Monica Bay PE Letter

Tom –

The Santa Monica Bay Program Evaluation letter is attached, I mailed you the hard copy last week. It was great working with you and your staff on the PE and thank you again for a great site visit! If you have any questions or need additional information please feel free to contact me.

John

John McShane  
U.S. EPA  
Office of Water

1200 Pennsylvania Ave. NW  
MC 4504T  
Washington, DC 20460  
(202) 566-1381